FINAL PLAT OF "BEAR PAW TRAIL"

A MINOR SUBDIVISION
BEING TRACT 1 OF COS 2378MS
IN A PORTION OF THE NE 1/4 OF THE NW 1/4 AND
A PORTION OF THE NW 1/4 OF THE NE 1/4
OF SECTION 9, T. 21 N., R. 29 W., M.P.M.,
CITY OF THOMPSON FALLS,
SANDERS COUNTY, MONTANA

THIS SURVEY WAS PREPARED AT THE REQUEST OF CHAD TAYLOR IN JUNE 2006

CERTIFICATE OF LAND SERVICES:

DATED THIS 14 DAY OF Feb, 2006

Daniel Miller No Revisions Services
SANDERS COUNTY, MONTANA DER Required

CERTIFICATE OF FINAL PLAT APPROVAL – CITY

THE CITY COUNCIL OF THOMPSON FALLS, MONTANA HEREBY CERTIFIES THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, THIS 21st DAY OF February, 2006

MAYOR OF THOMPSON FALLS — ATTEST: CITY CLERK

CERTIFICATE OF DEDICATION – FINAL PLAT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED THE LOTS AS SHOWN ON THE PLAT HEREON, AND THE FOLLOWING DESCRIBED LAND IN THE CITY OF THOMPSON FALLS, SANDERS COUNTY TO WIT:

THAT PORTION OF THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 29 WEST, M.P.M., SANDERS COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 9;
THENCE S00°20'37"W, 1322.67' TO THE MAIN POINT OF BEGINNING;
THENCE N89°39'23"W, 849.58' TO A POINT WHICH LIES ON THE CENTERLINE OF A 60' PUBLIC ROAD EASEMENT;
THENCE ALONG SAID CENTERLINE ON A CURVE HAVING CHORD BEARING S67°16'37"W, 103.37' OF 103.37', THE CHORD WHICH BEARS N67°16'37"W, 103.37';
THENCE LEAVING SAID CENTERLINE S00°19'11"E, 30.00';
THENCE N89°59'37"E, 104.19';
THENCE N00°00'30"E, 130.20';
THENCE S87°39'34"E, 1301.75';
THENCE S00°20'37"W, 178.19';
THENCE N89°39'23"E, 48.34' TO THE TRUE POINT OF BEGINNING

CONTAINING 5.30 ACRES

ALL PARCELS ARE SUBJECT TO EASEMENTS APPARENT OR OF RECORD.

THE AREA DESCRIBED HEREIN TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "BEAR PAW TRAIL".

DATED THIS _____ DAY OF _____ 2005

OWNER (FRONT NAME) — OWNER (FRONT NAME)

SUBSCRIBED AND SWORN BEFORE ME THIS 23rd DAY OF January, 2006

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Thompson Falls, MT
MY COMMISSION EXPIRES 1/13/2007

NOTARIAL SEAL

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(2)(B) MCA, THAT NO REAL PROPERTY TAXES DUE OR DELINQUENT ON THE LAND IN SUBDIVISION HEREIN AND UNDERLYING THE PROPOSED "BEAR PAW TRAIL" ARE DELINQUENT.

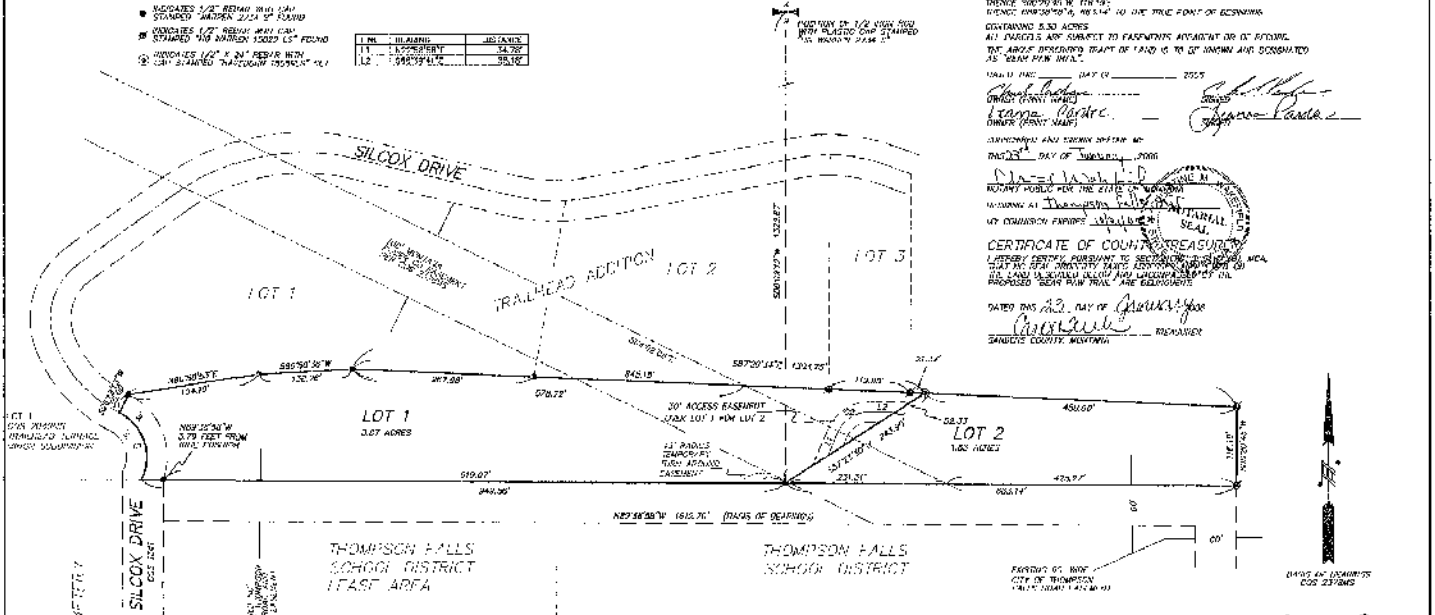
DATED THIS 23 DAY OF January, 2006

SANDERS COUNTY, MONTANA — TREASURER

LEGEND

- INDICATES 1/2" REBAR WITH CAP STAMPED "HAGEDORN 2378 S" FOUND
- INDICATES 1/2" REBAR WITH CAP STAMPED "HG HARDEN 15023 LS" FOUND
- INDICATES 1/2" X 24" REBAR WITH CAP STAMPED "HAGEDORN 15023LS" SET

LINE	BEARING	DISTANCE
L1	N89°59'37"E	34.78'
L2	S48°59'41"E	38.16'


SILCOX DRIVE
TRAILHEAD ADDITION
LOT 1
LOT 2
LOT 3
LOT 1
3.07 ACRES
LOT 2
1.03 ACRES
20' ACCESS EASEMENT
N00°20'37"W 1322.67'
S00°20'37"W 1324.75'
N89°39'23"E 1313.16'
N89°59'37"E 1313.16'
N89°59'37"E 1313.16'
S87°39'34"E 1301.75'
N00°00'30"E 130.20'
S00°19'11"E 30.00'
N89°59'37"E 104.19'
N89°39'23"E 48.34'
S89°59'37"W 104.20'
S89°59'37"W 332.36'
N89°39'23"E 849.58'
S89°59'37"W 970.72'
S89°59'37"W 843.18'
N89°39'23"E 48.34'
N89°59'37"E 104.19'
S00°19'11"E 30.00'
S87°39'34"E 1301.75'
S00°20'37"W 178.19'
N00°00'30"E 130.20'
S00°20'37"W 1324.75'
N89°59'37"E 1313.16'
N89°59'37"E 1313.16'
N00°20'37"W 1322.67'
N89°39'23"E 849.58'
N89°59'37"E 1313.16'
N89°59'37"E 1313.16'
N89°59'37"E 1313.16