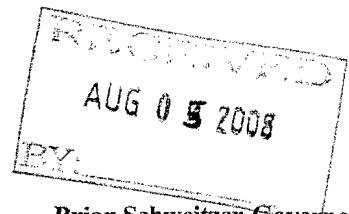


Montana Department of  
ENVIRONMENTAL QUALITY



Brian Schweitzer, Governor

P.O. Box 200901 • Helena, MT 59620-0901 • (406) 444-2544 • www.deq.mt.gov

July 30, 2008

Michael Rinaldi RS  
Tumblewood Development Inc  
PO Box 2390  
Thompson Falls MT 59873

RE: Chaffin's Acres Subdivision  
Sanders County  
E.Q. #08-2894

Dear Mr Rinaldi:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above referenced division of land have been reviewed as required by ARM Title 17 Chapter 36(101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

Development of the approved subdivision may require coverage under the Department's General Permit for Storm Water Discharges Associated with Construction Activity, if your development has construction-related disturbance of one or more acre. If so, please contact the Storm Water Program at (406) 444-3080 for more information or visit the Department's storm water construction website at <http://www.deq.state.mt.us/wqinfo/MPDES/StormwaterConstruction.asp>. Failure to obtain this permit (if required) prior to development can result in significant penalties.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,

*for Steve Kilbreath*

Steve Kilbreath, Supervisor  
Subdivision Review Section

SK/CLB

cc: County Sanitarian  
County Planning Board

STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 76-4-101 et seq., MCA)

AUG 05 2008  
EY

TO: County Clerk and Recorder  
Sanders County  
Thompson Falls, Montana

E.Q. # 08-2894

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Chaffin's Acres**

A tract of land located in a portion of the SW ¼ of Section 21, T. 23N, R. 30W,  
P.M.M., Sanders County, Montana, P.M.M.

Consisting of three Lots have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the Lot sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

**THAT each lot shall be used for one Single family dwelling, and,**

THAT each individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT data provided indicates an acceptable water source at a depth of approximately 100-300 feet, and,

THAT each individual sewage treatment system will consist of a septic tank with effluent filter and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

**THAT each subsurface drainfield on Lots 1 and 2 shall have an absorption area of sufficient size to provide an application rate of 0.3 gpd/ft<sup>2</sup> and shall be pressure dosed systems, and the subsurface drainfield for Lot 3 shall have an absorption area of sufficient size to provide an application rate of 0.8 gpd/ft<sup>2</sup> and shall be a pressure dosed system,**

AUG 05 2008

Page 2 of 3  
Sanders County  
Chaffin's Acres  
E.Q. #08-2894

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide each purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system as shown on the attached lot layout and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local board of health under section 50-2-116(1)(i), before filing a subdivision plat with the county clerk and recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this 24th day of July, 2008.

RICHARD OPPER  
DIRECTOR

By: Barbara Woodbury R.S.  
Barbara Woodbury, R.S., MPH  
Sanitarian  
Sanders County Environmental Health Dept.

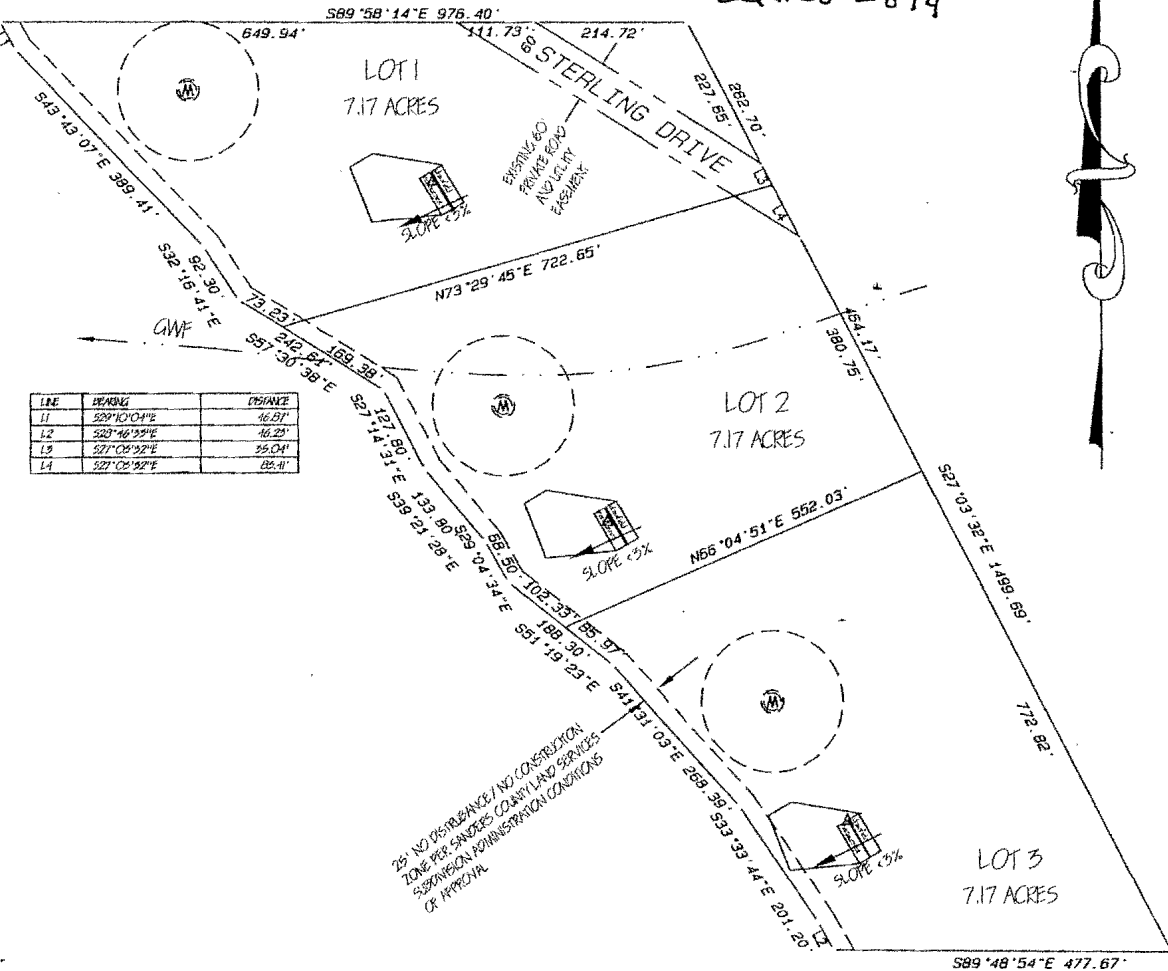
By: Barbara Kingery for  
Steve Kilbreath, Supervisor  
Subdivision Review Section  
Permitting and Compliance Division  
Department of Environmental Quality

Owner's Name: Chaffin Pullan

Barbara Woodbury R.S. 7/24/08  
 Local Reviewer Date

Accepted under contract

Barbara Kingery 7/30/08  
 DEQ Representative Date  
 EQ#08-2894



LINE	BEARING	DISTANCE
11	S27°10'04"E	46.87'
12	S27°46'59"E	46.23'
13	S27°02'52"E	25.04'
14	S27°02'52"E	82.41'

LEGEND:

- INDICATES WELL WITH 100 FT ISOLATION ZONE
- INDICATES SOIL TEST PIT
- INDICATES GROUND WATER FLOW DIRECTION
- INDICATES GROUND SLOPE DIRECTION AND % OF SLOPE
- INDICATES PROPOSED DRIVEWAY LOCATION
- INDICATES DRAINFIELD AREA (17' X 62')
- INDICATES REPLACEMENT DRAINFIELD AREA

NOTES:

- NO WELLS OR SEPTIC SYSTEMS ARE LOCATED WITHIN 100 FEET OF THE BOUNDARY OF THIS SITE
- A REQUEST IS BEING MADE FOR A 100 FOOT MIXING ZONE FOR ALL PROPOSED DRAINFIELDS

Tumblewood Development Inc  
 Environmental Consulting for Governmental  
 Agencies and Private Concerns

CHAFFIN'S ACRES MINOR SUBDIVISION  
 CHAFFIN PULLAN